

## “RESURRECTION”

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*HARP & BOWL: FRIDAY, JANUARY 8, 2010*

**Tent Peg Army & Rainbow Warriors**

*Sh'ma Y'israel Adonai Eloheinu, Adonai Echad-  
Hear O Israel The Lord is our God, The Lord is One.  
(Dt. 6:4).*

*May the full restoration of Isra'el come speedily in our time. Ba'shem Yeshua haMashiach, Sar Shalom!*

*YHWH bless you and keep you.  
YHWH make His face to shine upon you, and be gracious to you.  
YHWH lift up His countenance upon you and give you Shalom.  
(Prayer and Blessing given to me by LaVon Shapland.)*

Blessings upon your New Year in Yeshua! May He astound you with prayer answers as you stand and pray. May you be overcome by the awareness of His love and faithfulness to you. May you ravish His heart with the constancy of the glance of your eye towards Him and may He captivate yours continually. May God encounters be a day and night, everyday, supernatural occurrence for you.

**Harp & Bowl Prayer & Worship** this Friday, January 8th from 2-5 PM at MZHOP, @ Harvest Outreach, 127 Schoolhouse Road, Mills River. **All are invited.** *\*If it snows (as predicted) we will postpone until Friday, Jan. 15th, same time (thawing permitted).*

*Congratulations to the Moffitt family for the birth of Manasseh Daniel!  
Cara and Carroll received this blessing on Dec. 22, '09 at 1:49 PM. With a shocking full head of black hair, "Manny" weighed nearly 10 pounds and was a "chunk" at 21 inches.  
Thank you, Yeshua! Great job Cara and Carroll!  
Please pray for God's abundant favor and protection on this family and Manny. Let us believe God for their provision for their every need every day. Please pray for the speedy, positive adjustment for the little girls ("big sisters") Susannah, Lydia, and Elizabeth.*

Truly we are in a unique time in our region and nation. Regionally, we have had (just prior to the year's end) the seventh flood of the ancient French Broad River. All floods have come following prayer in February 09 under Chief Dr. Negiel Bigpond asking God to cleanse the land and to end the judgment of drought (three years plus duration).

In 2003 on their NC visit, Chuck Pierce and Dutch Sheets prophesied that wherever there were floods, God would be later pouring out His glory. We were in a drought then also. In the fall of 04, we had twin floods two weeks apart.

Seven is the number of perfection. Let us thank Him for making us here "...perfect and entire, lacking nothing" (James 1:4), and for giving us His Shalom, "nothing broken, nothing missing." (Amplified Bible definition).

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*Susan Anton, MZHOP Lead Intercessor  
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I am in agreement with the counsel I heard that in 2010 we should be on guard and be certain to carry a sword in one hand and our Bible in the other. I believe the Lord has said to me that a warrior's food is *fresh bread (daily WORD) and to do His will*. I believe also that He has said His word is *a light, a lamp, and "ack tracks,"* spiked soles with which to keep one's footing even in adverse and hostile conditions (even on ice). Melchizedek was the *King of Salem--peace*. In 2010, cast down, bind, hold captive any thought, any thing that would steal your peace and assurance of safety. Be secure in knowing God's presence and love with and for you. Confess and be purged of disappointment, offense, self-will, need to control, etc. Trust God in all, not your flesh.

The copious amounts of snow represent purity and prosperity. Let us claim this and agree for it not just for ourselves, the region, and the body of Christ, but definitely for MZHOP. Let us beseech the Lord for His direction and provision for the 24/7 Prayer and Worship we with Him so desire to fulfill. In the Spirit, please call the minstrels, psalmists, worshippers, laborers, and pray-er priests. Ask for UNITY, the bond of peace and the spirit of Unity.

Bind, rebuke and bring to no effect in Yeshua all assignments to hinder, distract, warp, usurp, defile, and interfere with God's highest and best for us, through us, and among us. Ask Yeshua to deal with the Python Spirit which would seek to choke out finances, bind us up so we cannot breathe, or which would seek to intimidate us. Allow the hound of heaven (the Holy Spirit) within you sniff out fear and render it null and void.

Thank Him for what He's already done and given! Ask Him for downloads of great faith. Thank Him for open windows of heaven and the raining down of all that is needed to fulfill the call. Ask Him to make us excellent stewards by His Spirit.

As we approach the New Year and all He would have for us to be and accomplish in Him, let us hold ourselves accountable to this Mighty and Holy God. Let Him deal with and cleanse us from unrighteousness. Let us literally and spiritually clean out our closets, drawers, pantries. Let Him, as only he can, help us to deal with the hidden things, so that He can reveal His secrets to us [(He) will give you the treasures of darkness" -Is. 45:3]. Let us realize, as Isaiah did, we need to repent, seek cleansing and receive it, so that we can make room for his Glory in our temples (Isaiah 6:5). Believe that His Glory will transform the nations, ours and beyond.

Let us concentrate on praying for Mills River and the southern gate to the Asheville region: Jackson, Transylvania, Henderson, and Haywood Counties. Together, with Yeshua, let us claim that the land and everything that has breath\_ from the mountaintops to the valley floors and river, belongs to Him.

*Thank you and bless you abundantly!  
Amen.*

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**Phil. 3:10-11:** *that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, 11 if, by any means, I may attain to the resurrection from the dead.*

**2 Cor. 4:7-5:11:** *But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. 8 We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; 9 persecuted, but not forsaken; struck down, but not destroyed— 10 always carrying about in the body the dying of the Lord Jesus, that the [resurrection] life of Jesus also may be manifested in our body. 11 For we who live are always delivered to death for Jesus’ sake, that the [resurrection] life of Jesus also may be manifested in our mortal flesh. 12 So then death is working in us, but life in you.*

*13 And since we have the same spirit of faith, according to what is written, “I believed and therefore I spoke,” we also believe and therefore speak, 14 knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you. 15 For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.*

*16 Therefore we do not lose heart. Even though our outward man is perishing, yet the inward man is being renewed day by day. 17 For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory, 18 while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal.*

*1 For we know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. 2 For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, 3 if indeed, having been clothed, we shall not be found naked. 4 For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life [after the resurrection]. 5 Now He who has prepared us for this very thing is God, who also has given us the Spirit as a guarantee.*

*6 So we are always confident, knowing that while we are at home in the body we are absent from the Lord. 7 For we walk by faith, not by sight. 8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.*

*9 Therefore we make it our aim, whether present or absent, to be well pleasing to Him. 10 For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad. 11 Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.*

**Heb. 11:1-6:** *Now faith is the substance of things hoped for, the evidence of things not seen. 2 For by it the elders obtained a good testimony. 3 By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.*

*4 By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks. 5 By faith Enoch was taken away so that he did not see death, “and was not found, because God had taken him”; for before he was taken he had this testimony, that he pleased God. 6 But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.*

**Col. 1:11-20:** *11 strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; 12 giving thanks to the Father who has qualified us to be partakers of the inheritance of the saints in the light. 13 He has delivered us from the power of darkness and conveyed us into the kingdom of the Son of His love, 14 in whom we have redemption through His blood, the forgiveness of sins. 15 He is the image of the invisible God, the firstborn over all creation. 16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. 17 And He is before all things, and in Him all things consist. 18 And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.*

*19 For it pleased the Father that in Him all the fullness should dwell, 20 and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.*

**Zeph. 3:14-20:** *14 Sing, O daughter of Zion! Shout, O Israel! Be glad and rejoice with all your heart, O daughter of Jerusalem! 15 The LORD has taken away your judgments, He has cast out your enemy. The King of Israel, the LORD, is in your midst; You shall see disaster no more. 16 In that day it shall be said to Jerusalem: “Do not fear; Zion, let not your hands be weak. 17 The LORD your God in your midst, The Mighty One, will save; He will rejoice over you with gladness, He will quiet you with His love, He will rejoice over you with singing.”*

*18 “ I will gather those who sorrow over the appointed assembly, Who are among you, To whom its reproach is a burden. 19 Behold, at that time I will deal with all who afflict you; I will save the lame, And gather those who were driven out; I will appoint them for praise and fame In every land where they were put to shame. 20 At that time I will bring you back, Even at the time I gather you; For I will give you fame and praise Among all the peoples of the earth, When I return your captives before your eyes,” Says the LORD.*